

03-07-01

A

PATENT APPLICATION TRANSMITTAL LETTER
(Small Entity)Docket No.
P-24,186 USA**TO THE ASSISTANT COMMISSIONER FOR PATENTS**

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

RICHARD E. RIMAN, WOJCIECH SUCHANEK, PAVEL SHUK

For: MAGNESIUM-SUBSTITUTED HYDROXYAPATITES

J-986 U.S. PTO
09/800127
03/06/01

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. EL598706451US
☐ sheets of drawings.
☐ A certified copy of a application.
☒ Declaration ☒ Signed. ☐ Unsigned.
☒ Power of Attorney
☐ Information Disclosure Statement
☐ Preliminary Amendment
☐ Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.
☐ Other:

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	30	- 20 =	10	x \$9.00	\$90.00
Indep. Claims	3	- 3 =	0	x \$39.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$355.00
TOTAL FILING FEE					\$445.00

- ☒ A check in the amount of \$445.00 to cover the filing fee is enclosed.
☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 19-5425 as described below. A duplicate copy of this sheet is enclosed.
☐ Charge the amount of as filing fee.
☒ Credit any overpayment.
☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: MARCH 6, 2001


Signature

Peter J. Butch III
Reg. No. 32,203
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1101 Market Street
2600 Aramark Tower
Philadelphia, PA 19107-2950

CC:

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.101)Applicant(s): **Richard E. Riman, Wojciech Suchanek, Pavel Shuk**

Docket No.

P-24186 USA

Serial No.

N/A

Filing Date

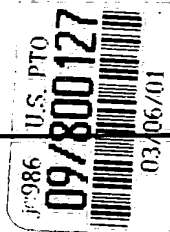
Herewith

Examiner

N/A

Group Art. Unit

N/A

Invention: **MAGNESIUM-SUBSTITUTED HYDROXYAPATITES**I hereby certify that this **PATENT APPLICATION AND ASSIGNMENT**

(Identify type of correspondence)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under
37 CFR 1.10 in an envelope addressed to: The Commissioner of Patents and Trademarks, Washington, D.C.

20231-0001 on **MARCH 6, 2001**

(Date)

MIKE B. LAVELLE

(Typed or Printed Name of Person Mailing Correspondence)

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